

**U.S. District Court  
District of Alaska (Anchorage)  
CIVIL DOCKET FOR CASE #: 3:18-cv-00192-SLG**

McKeever v. U.S. Department of Justice et al  
Assigned to: Sharon L. Gleason  
Cause: 05:552 Freedom of Information Act

Date Filed: 08/20/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Timothy A. McKeever**

represented by **Stacey C. Stone**  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. Department of Justice**

represented by **Dustin Michael Glazier**  
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**Defendant**

**Environmental Protection Agency**

represented by **Dustin Michael Glazier**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Richard L. Pomeroy**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
08/21/2018	<u>1</u>	COMPLAINT <i>For Injunctive Relief</i> against All Defendants ( Filing fee \$ 400 receipt number 097--2566342.), filed by Timothy A. McKeever. (Attachments: # <u>1</u> Exhibit Index, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Exhibit 6, # <u>8</u> Exhibit 7, # <u>9</u> Exhibit 8, # <u>10</u> Exhibit 9, # <u>11</u> Exhibit 10, # <u>12</u> Exhibit 11)(Stone, Stacey) (Entered: 08/21/2018)

08/21/2018	<u>2</u>	Civil Cover Sheet. (Stone, Stacey) (Entered: 08/21/2018)
08/21/2018	<u>3</u>	Unissued summons re Defendant U.S. Department of Justice, (Attachments: # <u>1</u> Unissued Summons re Defendant Enviornmental Protection Agency)(DCH, COURT STAFF) (Entered: 08/21/2018)
08/21/2018		Summons Issued as to Enviornmental Protection Agency, U.S. Department of Justice. (DCH, COURT STAFF) (Entered: 08/21/2018)
08/23/2018	<u>4</u>	Unissued summons re Defendant U.S. Attorney, (Attachments: # <u>1</u> Unissued Summons re Defendant U.S. Attorney General)(PXS, COURT STAFF) (Entered: 08/23/2018)
08/23/2018		Summons Issued as to U.S. Attorney and U.S. Attorney General (PXS, COURT STAFF) (Entered: 08/23/2018)
09/24/2018	<u>5</u>	First MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by Enviornmental Protection Agency, U.S. Department of Justice. (Attachments: # <u>1</u> Proposed Order)(Pomeroy, Richard) (Entered: 09/24/2018)
09/28/2018	<u>6</u>	Response to Motion– NON OPPOSITION re <u>5</u> First MOTION for Extension of Time to File Answer re <u>1</u> Complaint, filed by Timothy A. McKeever. (Stone, Stacey) Modified on 10/1/2018 to correct event. (BJK, COURT STAFF). (Entered: 09/28/2018)
10/01/2018	<u>7</u>	<b>ORDER:</b> granting <u>5</u> Motion for Extension of Time to Answer re <u>5</u> First MOTION for Extension of Time to File Answer re <u>1</u> Complaint is GRANTED. Enviornmental Protection Agency answer due 10/8/2018; U.S. Department of Justice answer due 10/8/2018. Signed by Judge Sharon L. Gleason on 10/01/2018. (CME, COURT STAFF) (Entered: 10/01/2018)
10/01/2018	<u>8</u>	NOTICE of Appearance by Dustin Michael Glazier on behalf of Enviornmental Protection Agency, U.S. Department of Justice (Glazier, Dustin) (Entered: 10/01/2018)
10/09/2018	<u>9</u>	ANSWER to <u>1</u> Complaint, by Enviornmental Protection Agency.(Glazier, Dustin) (Entered: 10/09/2018)
10/09/2018	<u>10</u>	ANSWER to <u>1</u> Complaint, by U.S. Department of Justice.(Glazier, Dustin) (Entered: 10/09/2018)
10/15/2018	<u>11</u>	<b>ORDER RE PROPOSED SCHEDULING REPORT:</b> Counsel for plaintiff shall serve and file the Rule 26 Meeting Report within 21 days of service of this order. Signed by Judge Sharon L. Gleason on 10/15/2018. (CME, COURT STAFF) (Entered: 10/15/2018)
11/13/2018	<u>12</u>	Joint MOTION for Extension of Time to File <i>Joint Proposed Briefing Schedule</i> by Enviornmental Protection Agency, U.S. Department of Justice. (Attachments: # <u>1</u> Proposed Order)(Glazier, Dustin) (Entered: 11/13/2018)
11/14/2018	<u>13</u>	<b>SLG TEXT ORDER:</b> The Joint Motion for Extension of Time to File Joint Proposed Briefing Schedule, at docket <u>12</u> , is hereby GRANTED. Joint Briefing Schedule is due November 27, 2018. (JLH, COURT STAFF) (Entered: 11/14/2018)
11/27/2018	<u>14</u>	REPORT of Rule 26(f) Planning Meeting. (Glazier, Dustin) (Entered: 11/27/2018)
12/10/2018	<u>15</u>	<b>SCHEDULING AND PLANNING ORDER:</b> Vaughn index due 01/18/2019. Government's Motion due by 2/1/2019; response due 02/22/2019; reply due 03/08/2019. Signed by Judge Sharon L. Gleason on 12/10/2018. (CME, COURT STAFF) (Entered: 12/10/2018)
02/05/2019	<u>16</u>	Joint STIPULATION <i>RECALCULATION OF DEADLINES UNOPPOSED</i> by U.S. Department of Justice. (Attachments: # <u>1</u> Proposed Order)(Glazier, Dustin) (Entered: 02/05/2019)
02/05/2019	<u>17</u>	<b>ORDER GRANTING STIPULATED RECALCULATION OF CASE MANAGEMENT DEADLINES:</b> The Stipulation at Docket <u>16</u> is GRANTED. Motion due by 3/22/2019, Response due 04/12/2019, reply due 04/26/2019. (See Order for details). Signed by Judge Sharon L. Gleason on 02/05/2019. (CME, COURT STAFF) (Entered: 02/05/2019)

03/19/2019	<u>18</u>	MOTION for Extension of Time to File <i>Summary Judgment UNOPPOSED</i> by U.S. Department of Justice. (Attachments: # <u>1</u> Proposed Order)(Glazier, Dustin) (Entered: 03/19/2019)
03/21/2019	<u>19</u>	ORDER granting <u>18</u> Motion for Extension of Time to File. <i>See</i> Order text for details. Signed by Judge Sharon L. Gleason on 3/21/19. (LLR, CHAMBERS STAFF) (Entered: 03/21/2019)
04/05/2019	<u>20</u>	MOTION for Summary Judgment by U.S. Department of Justice. (Attachments: # <u>1</u> Exhibit A – Vaughn Index)(Glazier, Dustin) (Entered: 04/05/2019)
04/05/2019	<u>21</u>	DECLARATION of <i>HIRSH D KRAVITZ</i> re <u>20</u> MOTION for Summary Judgment by U.S. Department of Justice. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Exhibit I, # <u>10</u> Exhibit J, # <u>11</u> Exhibit K, # <u>12</u> Exhibit L, # <u>13</u> Exhibit M, # <u>14</u> Exhibit N)(Glazier, Dustin) (Entered: 04/05/2019)
04/05/2019	<u>22</u>	DECLARATION of <i>DAVID ALLNUT</i> re <u>20</u> MOTION for Summary Judgment by U.S. Department of Justice. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Exhibit I)(Glazier, Dustin) (Entered: 04/05/2019)